

## DEPARTMENT P - JUNIOR GARDENERS

**PREMIUMS OFFERED.....\$160.00**

Tom Collopy.....Superintendent.....Telephone 289-2714

**No entries will be made after Wednesday, July 5. Articles due between 4:00 p.m., to 6:00 p.m., Monday, July 10 and will be released Sunday, between 11 a.m. and 1 p.m. Will be judged Opening Day at 9:00 a.m. ONLY ONE ARTICLE PER CLASS.**

This department is open to all youth 15 years and under. The exhibitor's birth date must be on the entry blank. All articles exhibited must be owned & grown by the person entering & must be arranged in proper receptacles for display.

Articles not worthy of a premium will not be allowed to exhibit. Exhibitors will be allowed to make one entry only in each class. **ONLY ONE ARTICLE PER CLASS.**

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.

Entry Fee ..... .50

Exhibitor Fee.....\$5.00

| <b>VEGETABLES:</b>  | 1st  | 2nd  | 3rd  |
|---|------|------|------|
| 2204 Green Beans, 10.....   | 5.00 | 3.00 | 2.00 |
| 2205 Sweet Corn 6 ears in husks.....                                      | 5.00 | 3.00 | 2.00 |
| 2206 Onions, (yellow, white or red) tops cut to 1 inch with skins, 3..... | 5.00 | 3.00 | 2.00 |
| 2207 Misc. Vegetable.....   | 5.00 | 3.00 | 2.00 |
| 2208 Red Tomatoes, 3.....   | 5.00 | 3.00 | 2.00 |
| 2209 Beets, tops cut to 1 inch, 3.....                                    | 5.00 | 3.00 | 2.00 |
| 2210 Peppers, (Green Bell), 3.....  | 5.00 | 3.00 | 2.00 |
| 2211 Potatoes, 3.....   | 5.00 | 3.00 | 2.00 |
| 2212 Carrots, tops cut to 1 inch, 3.....                                  | 5.00 | 3.00 | 2.00 |
| 2213 Cucumbers, slicing, 3.....   | 5.00 | 3.00 | 2.00 |
| 2214 Cabbage, 1.....  | 5.00 | 3.00 | 2.00 |
| 2215 Hot Peppers, 5.....  | 5.00 | 3.00 | 2.00 |
| 2216 Pumpkins, 1.....   | 5.00 | 3.00 | 2.00 |
| 2217 Squash, 2.....   | 5.00 | 3.00 | 2.00 |
| 2218 Radish, 3.....   | 5.00 | 3.00 | 2.00 |
| 2219 Garden Freak.....  | 5.00 | 3.00 | 2.00 |

Best of Show for Jr. Gardeners will receive a Rosette and a \$25 prize donated by **SPOON RIVER LANDSCAPE & DAHINDA GENERAL STORE.**

Peoples Choice for Jr. Gardeners will receive a Rosette and a \$25 prize donated by **SMILING FROG FARM.**

## DEPARTMENT P - JUNIOR FLORICULTURE

**PREMIUMS OFFERED.....\$210.00**

Pat Asbury, Gilson, IL.....Superintendent.....Telephone 368-5976

Sharon Shreeves, Knoxville, IL.....Assistant Superintendent.....Telephone 289-4543

Bonnie Strom, Williamsfield, IL.....Assistant Superintendent.....

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**ONLY ONE ARTICLE PER CLASS.**

This department is open to all youth 15 years and under. The exhibitor's birth date must be on the entry blank. All articles exhibited must be owned and grown by the person entering, and must be arranged in proper receptacles for display.

Entry Fee ..... .50

Exhibitor Fee.....\$5.00

| <b>ARRANGEMENTS</b>  | 1st  | 2nd  | 3rd  |
|--|------|------|------|
| 2220 Cosmos, any color.....  | 5.00 | 3.00 | 2.00 |
| 2221 House Plant (any variety).....  | 5.00 | 3.00 | 2.00 |
| 2222 Marigolds, small.....   | 5.00 | 3.00 | 2.00 |
| 2223 Marigolds, large.....   | 5.00 | 3.00 | 2.00 |
| 2224 Petunias, any kind.....   | 5.00 | 3.00 | 2.00 |
| 2225 Bachelor Buttons.....   | 5.00 | 3.00 | 2.00 |
| 2226 Zinnias, small.....   | 5.00 | 3.00 | 2.00 |
| 2227 Zinnias, large.....   | 5.00 | 3.00 | 2.00 |
| 2228 Cup and Saucer Arrangement.....   | 5.00 | 3.00 | 2.00 |
| 2229 Lego Display with flowers.....  | 5.00 | 3.00 | 2.00 |
| 2230 Favorite Sports Team with flowers.....  | 5.00 | 3.00 | 2.00 |
| 2231 Fairy Garden in a wagon.....  | 5.00 | 3.00 | 2.00 |
| 2232 "A Place Setting" with coordinating fresh flowers grown by exhibitor.<br>May use table covering, napkin, and other accessories..... | 5.00 | 3.00 | 2.00 |

**SINGLE BLOOM:** One Bloom Only with at least 12" or longer stem and some foliage (container will be provided).

|                                     |      |      |      |
|-------------------------------------|------|------|------|
| 2235 Rose.....                      | 5.00 | 3.00 | 2.00 |
| 2236 Dahlia.....                    | 5.00 | 3.00 | 2.00 |
| 2237 Most unusual flower bloom..... | 5.00 | 3.00 | 2.00 |
| 2238 Marigold, large.....           | 5.00 | 3.00 | 2.00 |
| 2239 Marigold, small.....           | 5.00 | 3.00 | 2.00 |
| 2240 Zinnia, large.....             | 5.00 | 3.00 | 2.00 |
| 2241 Zinnia, small.....             | 5.00 | 3.00 | 2.00 |
| 2242 Miscellaneous.....             | 5.00 | 3.00 | 2.00 |

Best of Show for Junior Floral will receive a Rosette and \$15.00.

People's Choice for Junior Floral will receive a Rosette and \$15.00.

## **DEPARTMENT P - JUNIOR DIVISION TEXTILES & FINE ARTS**

**PREMIUMS OFFERED.....\$453.00**

Deb DeCrane, Abingdon, IL.....Superintendent.....Telephone 335-6617

No entries will be made after Wednesday, July 5.

Entries may be completed online at [knoxfair.com](http://knoxfair.com) or mailed to Knox County Fair, Box 204, Knoxville, IL 61448.

**Only one article can be entered in each class.** All articles in this department must be made and exhibited by children 15 years and under. Articles due 4:00 p.m. to 6 p.m., Monday July 10.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.

Entry Fee..... .50

Exhibitor Fee.....\$5.00

**CLOTHING** - Must be on wire hanger covered with plastic.

|  |      |      |      |
|--|------|------|------|
| 1701 Dress or play.....                    | 8.00 | 6.00 | 4.00 |
| 1702 Decorated or themed.....              | 8.00 | 6.00 | 4.00 |
| 1703 Miscellaneous/Any Fabric Article..... | 8.00 | 6.00 | 4.00 |

Best of Show for Junior Clothing will receive a Rosette.

**CRAFT ARTICLES** - Limit 1 - Handmade by exhibitor.

|   |      |      |      |
|---|------|------|------|
| 1704 Ceramic or Stencil.....                                      | 6.00 | 5.00 | 4.00 |
| 1705 Doll or stuffed animal.....                                  | 6.00 | 5.00 | 4.00 |
| 1706 Holiday decoration.....                                      | 6.00 | 5.00 | 4.00 |
| 1707 Model Airplanes (no rockets).....                            | 6.00 | 5.00 | 4.00 |
| 1708 Model car or truck.....                                      | 6.00 | 5.00 | 4.00 |
| 1709 Model LEGO Display, not from kit, not to exceed 12"x12"..... | 6.00 | 5.00 | 4.00 |
| 1710 Jewelry - Beading, wire, any medium.....                     | 6.00 | 5.00 | 4.00 |

Best of Show for Junior Craft Articles will receive a Rosette.

**HOBBY COLLECTIONS, displayed in or on 12" x 12" card or box, limit 1.**

|                                      |      |      |      |
|--------------------------------------|------|------|------|
| 1720 Insects (labeled).....          | 6.00 | 5.00 | 4.00 |
| 1721 Rock or minerals (labeled)..... | 6.00 | 5.00 | 4.00 |
| 1722 Sea Shells (labeled).....       | 6.00 | 5.00 | 4.00 |
| 1723 Cub/Cardinals.....              | 6.00 | 5.00 | 4.00 |
| 1724 Stamps.....                     | 6.00 | 5.00 | 4.00 |
| 1725 Knox County.....                | 6.00 | 5.00 | 4.00 |
| 1726 Miscellaneous.....              | 6.00 | 5.00 | 4.00 |

**OTHER HOBBY COLLECTIONS - Maximum 3, not to exceed 12" each.**

|                                    |      |      |      |
|------------------------------------|------|------|------|
| 1727 Dolls.....                    | 6.00 | 5.00 | 4.00 |
| 1728 Banks.....                    | 6.00 | 5.00 | 4.00 |
| 1729 Military (Pins, Patches)..... | 6.00 | 5.00 | 4.00 |
| 1730 Farm Animals.....             | 6.00 | 5.00 | 4.00 |

**NEXT TWO CATEGORIES, MUST BE SUITABLY FRAMED, READY TO HANG WITH WIRE.**

**GRAPHIC ARTS**

|                                |      |      |      |
|--------------------------------|------|------|------|
| 1735 Water Colors.....         | 6.00 | 5.00 | 4.00 |
| 1736 Pencil, Ink or Chalk..... | 6.00 | 5.00 | 4.00 |
| 1737 Computer Graphics.....    | 6.00 | 5.00 | 4.00 |
| 1738 Miscellaneous.....        | 6.00 | 5.00 | 4.00 |

Best of Show for Junior Graphic Art will receive a Rosette.

**PHOTOGRAPHY**

|                                |      |      |      |
|--------------------------------|------|------|------|
| 1739 Color Animals.....        | 6.00 | 5.00 | 4.00 |
| 1740 Color Landscape.....      | 6.00 | 5.00 | 4.00 |
| 1741 Color Misc. ....          | 6.00 | 5.00 | 4.00 |
| 1742 Black & White prints..... | 6.00 | 5.00 | 4.00 |

Best of Show for Junior Photography will receive a Rosette.

**HOME WORKSHOP PROJECTS OF WOOD, NO KITS.**

|                         |      |      |      |
|-------------------------|------|------|------|
| 1750 Furniture.....     | 8.00 | 6.00 | 4.00 |
| 1751 Toy.....           | 8.00 | 6.00 | 4.00 |
| 1752 Miscellaneous..... | 8.00 | 6.00 | 4.00 |

**DEPARTMENT P - JUNIOR CULINARY**

PREMIUMS OFFERED .....\$230.00

Sandy Wright, Dahinda, IL.....Superintendent.....Telephone 289-6969  
Ann Collopy, Dahinda, IL.....Asst. Supt.....Telephone 639-2302

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Entry Fee..... .50  
Exhibitor Fee.....\$5.00

|  | 1st   | 2nd   | 3rd  | 4th  |
|--|-------|-------|------|------|
| <b>COOKIES: 3 on 6 inch paper plates</b>   |       |       |      |      |
| 2250 Sugar Cookies.....  | 5.00  | 3.00  | 2.00 |      |
| 2251 Chocolate Chip Cookies.....   | 5.00  | 3.00  | 2.00 |      |
| 2252 Peanut Butter Cookies.....  | 5.00  | 3.00  | 2.00 |      |
| 2253 Oatmeal Cookies.....  | 5.00  | 3.00  | 2.00 |      |
| 2254 Brownies.....   | 5.00  | 3.00  | 2.00 |      |
| 2255 Rice Krispie Treats.....  | 5.00  | 3.00  | 2.00 |      |
| <b>CAKES: No Box Mixes</b>   |       |       |      |      |
| 2256 Chocolate Cake - with icing.....  | 5.00  | 3.00  | 2.00 |      |
| 2257 White Cake - with icing.....  | 5.00  | 3.00  | 2.00 |      |
| 2258 Miscellaneous Cake.....   | 5.00  | 3.00  | 2.00 |      |
| <b>MUFFINS: 3 on 6 inch paper plate</b>  |       |       |      |      |
| 2259 Bran Muffins.....   | 5.00  | 3.00  | 2.00 |      |
| 2260 Blueberry Muffins.....  | 5.00  | 3.00  | 2.00 |      |
| 2261 Streusel Muffins.....   | 5.00  | 3.00  | 2.00 |      |
| <b>CANDY: 6 on a 6 inch paper plate</b>  |       |       |      |      |
| 2262 Chocolate Fudge.....  | 5.00  | 3.00  | 2.00 |      |
| <b>DECORATED CAKE</b>  |       |       |      |      |
| 2263 Novelty Cake, uncovered 13-15 yrs. old.....   | 12.00 | 10.00 | 8.00 | 6.00 |
| 2264 Novelty Cake, uncovered 8-12 yrs. old.....  | 12.00 | 10.00 | 8.00 | 6.00 |
| 2265 Decorated Cupcakes - 3 cupcakes per plate no larger than 10" - cupcake flavor may vary between the 3 up to 10 yrs. old..... | 8.00  | 6.00  | 4.00 |      |
| 2266 Decorated Cupcakes - 3 cupcakes per plate no larger than 10" - cupcake flavor may vary between the 3 11-15 yrs. old.....    | 8.00  | 6.00  | 4.00 |      |
| Best of Show for Jr. Culinary will receive a Rosette and \$15.00.  |       |       |      |      |