

Mail To: KNOX COUNTY FAIR  
 Livestock Depts., P.O. Box 204  
 Knoxville, Illinois 61448  
 Phone 289-2714  
 knoxcofair@hotmail.com

**LIVESTOCK DEPARTMENTS  
 KNOX COUNTY FAIR**

Exhibitor's  
 No. \_\_\_\_\_  
 (leave blank)

**Online entries available at [www.knoxfair.com](http://www.knoxfair.com)**

Date \_\_\_\_\_

NO#	OPEN SHOW	FEES
_____	Entries, Goat	10.00 _____
_____	Entries, Beef Breeding Cattle	15.00 _____
_____	Entries, Beef Steers	20.00 _____
_____	Entries, Chickens	1.00 _____
_____	Entries, Rabbits	1.00 _____
_____	Entries, Rabbits, Meat Pens	1.20 _____
_____	Entries, Market Swine (Thurs.)	20.00 _____
_____	Entries, Sheep Market Lambs	15.00 _____

Name \_\_\_\_\_

S.S. # \_\_\_\_\_

Add. \_\_\_\_\_

Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_

(Signature)

Exhibitor Email \_\_\_\_\_

NO#	JUNIOR SHOW	FEES
_____	Entries, Cattle	10.00 _____
_____	Entries, Land of Knox (reverse side)	
_____	Entries, Hogs	10.00 _____
_____	Entries, Goats	10.00 _____
_____	Entries, Goat Wethers	10.00 _____
_____	Entries, Sheep Market Lambs	10.00 _____

**IMPORTANT INFORMATION  
 PLEASE COMPLETE  
 TOTAL HEAD COUNT**

NO#	STALL/PENS	FEES
_____	Cattle, Steer Stalls	per head 5.00 _____
Stall fees only required for Beef entries.		

Beef, Breed \_\_\_\_\_

Beef, Steers \_\_\_\_\_

Sheep, Breed \_\_\_\_\_

Sheep, Wethers \_\_\_\_\_

Poultry \_\_\_\_\_

Rabbits \_\_\_\_\_

Swine \_\_\_\_\_

Goats \_\_\_\_\_

GRAND TOTALS----- OPEN FEES \_\_\_\_\_  
 JR. FEES \_\_\_\_\_  
 STALL/PEN \_\_\_\_\_  
 \_\_\_\_\_ NO# Exhibitor Tickets (\$10.00 each) \_\_\_\_\_  
 Optional but gate charge will apply  
 Late Entry Charge \$5 (after July 2) \_\_\_\_\_  
 TOTAL = \_\_\_\_\_

Dept.	# of Entries	Premium Number	Land of Knox Eligibility	Description

**\*\* All Livestock show entries are due by Tuesday, July 2, 2019  
 Any late entries will be charged an additional \$5.00**

*Land of Knox Eligibility  
 Certificate on back*

Swine health papers will be checked before unloading.  
 Cattle Exhibitors: Please read Health Requirements under Cattle Department on page 9 of Health Rules.

**NO REFUNDS FOR FAILURE TO EXHIBIT**

THE DEPARTMENT OF AGRICULTURE SHALL USE ITS BEST EFFORTS TO SECURE SUFFICIENT APPROPRIATIONS TO FUND PREMIUMS. IN ANY YEAR FOR WHICH THE GENERAL ASSEMBLY OF THE STATE OF ILLINOIS FAILS TO MAKE AN APPROPRIATION SUFFICIENT TO PAY SUCH PREMIUMS, PREMIUM AMOUNTS MAY NOT BE ACCURATELY REFLECTED IN THE PREMIUM BOOK.

**CERTIFICATE OF ELIGIBILITY FOR LAND OF KNOX  
HEIFERS AND STEERS**

YOU MUST HAVE A CERTIFICATE  
FOR EACH ANIMAL TO BE SHOWN \_\_\_\_\_ HEIFER \_\_\_\_\_ STEER

THIS CERTIFICATE MUST BE SUBMITTED WITH ENTRY FORM

Breed \_\_\_\_\_

Tag, Tattoo \_\_\_\_\_

Date of Birth \_\_\_\_\_

Owner and Exhibitor

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Owner of the Dam at the time of service \_\_\_\_\_

I bred the animal identified above on my farm located at \_\_\_\_\_

\_\_\_\_\_ in Knox County, Illinois.

Signed \_\_\_\_\_

This animal is eligible for exhibition in accordance with the rules and regulations contained in the Knox County Fair Premium Book pertaining to the Land of Knox Awards.

THIS CERTIFICATE MUST BE SIGNED BY EXHIBITOR AND PARENT(S):

Exhibitor \_\_\_\_\_

Parent(s) \_\_\_\_\_

**COMMERICAL HEIFERS AND CROSSBRED STEERS ARE ELIGIBLE;  
CERTIFICATE OF ELIGIBILITY MUST BE COMPLETED.**

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**BUCKET CALF ENTRY**

Complete Exhibitor information on front of entry.

\_\_\_\_\_ Boy                      \_\_\_\_\_ Girl

Shirt Size - Circle one

Youth        XS            S            M            L            XL

Adult        S

